

DEPARTMENT 2111

GRANGE EXHIBIT

GENERAL INFORMATION

Chairperson: Chris Dorman

Contact Information:

Chris – (978) 609-7134

IMPORTANT DATES

Entry Form Due: Friday, September 11th, 2026

Entry Receiving: Thursday, October 1st, 2026

Entry Pick Up: Tuesday, October 13th, 2026

Entry Fee: \$10.00, *(online only) \$3.00 per exhibitor*

DIVISIONS AND CLASSES

GRANGE INFORMATION BOOTHS

(any community Grange may enter)

Any non-commercial individual or group wishing to make a presentation on the stage may contact Presentation Chairman, Chris Dorman.

GRANGE COMPETITION BOOTHS

Awards:

FIRST \$110.00

SECOND \$100.00

THIRD \$90.00

FOURTH \$80.00

ONE MERITORIOUS AWARD \$70.00

CLASS A

LOT

1. Grange Booth Exhibit

ALBERT A. COLLEY TROPHY will be presented for First Prize.

BEST OF THE GRANGE BUILDING: All building exhibits will be judged.

OFFICIAL RULES

Topsfield Fair General Rules & Information