

# OPEN SHEEP SHOW ENTRY FORM

Name \_\_\_\_\_ Social Security # \_\_\_\_\_  
Street \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Exhibitor No. \_\_\_\_\_  
Email \_\_\_\_\_ ☐ Open Show

**ENTRIES DUE SEPTEMBER 15TH, 2025**

Late entries will not be accepted.

Print Breed (ie: Suffolk)

#1 Yearling Rams	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#2 Fall Ram Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#4 Spring Ram Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#5 Pair of Ram Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#6 Yearling Ewes	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#7 Pair of Yearling Ewes	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#8 Fall Ewe Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
#10 Spring Ewe Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____

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#11 Pair of	Breed _____	Birthdate _____
Ewe Lambs	Breed _____	Birthdate _____
	Breed _____	Birthdate _____
	Breed _____	Birthdate _____

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(Print Breed)

#14 Farm Flock	_____	_____
#15 Breeder's Flock	_____	_____
#16 Get of Sire	_____	_____
#17 Pen of Three Lambs	_____	_____
#18 Pair of Lambs	_____	_____
#19 Best Three Head	_____	_____

May enter up to three market lambs.

Market Lamb Youth	<input type="checkbox"/> AA1	<input type="checkbox"/> AA1	<input type="checkbox"/> AA1
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Market Lamb	<input type="checkbox"/> A1	<input type="checkbox"/> A1	<input type="checkbox"/> A1
<input type="checkbox"/> #A4 Pen of 3 Market Lambs			

Youth & 4-H:	Novice (First Year Showing)	Junior (9-13 yrs.)	Senior (14-20 yrs.)
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W - Fitting				
& Showmanship	<input type="checkbox"/> W1 Novice	<input type="checkbox"/> W2 Junior	<input type="checkbox"/> W3 Senior	

Costume/Lead Line	<input type="checkbox"/> U1 Novice	<input type="checkbox"/> U2 Junior	<input type="checkbox"/> U3 Senior	<input type="checkbox"/> U4 Adult
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Obstacle Corse	<input type="checkbox"/> V1 Novice	<input type="checkbox"/> V2 Junior	<input type="checkbox"/> V3 Senior	<input type="checkbox"/> V4 Adult
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Make checks payable to: **Topsfield Fair**

Please mail entry form and entry fee to:

**Topsfield Fair**

**P.O. Box 134**

**Topsfield, MA 01983**

## CAMPING

FEEES: \$20.00 per camper (under 20' in length - no slide-out) per night  
\$30.00 per camper (with slide-outs and/or over 20' in length) per night

I will need camper space on the following nights: \_\_\_\_\_ @\$\_\_\_\_\_

Electric and water provided if possible, but no guarantee.

**ABSOLUTELY NO UNSUPERVISED CHILDREN OR YOUNG  
ADULTS UNDER AGE 21 YEARS TO STAY IN CAMPERS  
OVERNIGHT. TOTAL CAMPER AND ENTRY FEES \$ \_\_\_\_\_  
PAYABLE TO TOPSFIELD FAIR.**

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