

# DEPARTMENT 2111

## GRANGE EXHIBIT

### GENERAL INFORMATION

**Chairperson:** Chris Dorman

**Contact Information:**

Chris – (978) 609-7134

### IMPORTANT DATES

Entry Form Due: Friday, September 12<sup>th</sup>, 2025

Entry Receiving: Thursday, October 2<sup>nd</sup>, 2025

Entry Pick Up: Tuesday, October 14<sup>th</sup>, 2025

Entry Fee: \$10.00, (*online only*) **\$3.00 per exhibitor**

### DIVISIONS AND CLASSES

#### GRANGE INFORMATION BOOTHS

(any community Grange may enter)

Any non-commercial individual or group wishing to make a presentation on the stage may contact Presentation Chairman, Chris Dorman.

#### GRANGE COMPETITION BOOTHS

**Awards:**

FIRST \$110.00

SECOND \$100.00

THIRD \$90.00

FOURTH \$80.00

ONE MERITORIOUS AWARD \$70.00

#### **CLASS A**

##### **LOT**

1. Grange Booth Exhibit

**ALBERT A. COLLEY TROPHY** will be presented for First Prize.

**BEST OF THE GRANGE BUILDING:** All building exhibits will be judged.

### OFFICIAL RULES

Topsfield Fair General Rules & Information