





All entry forms must be received by  
**September 20th, 2024** by 5PM  
 Please mail this entry form to:  
**Topsfield Fair, P.O. Box 134,**  
**Topsfield, MA 01983**  
 or fax to: (978) 887-3016

## Junior Fruit, Vegetable, & Decorative GROUP ENTRY

Group Name (please print clearly) \_\_\_\_\_  
 Type of Group (Troop, School, etc.) \_\_\_\_\_ Contact Person \_\_\_\_\_  
 Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone (\_\_\_\_\_) \_\_\_\_\_ Ages of Children in Group \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_

### **POSTER CONTEST**

Section E Class Number \_\_\_\_\_ # Exhibitors in Group \_\_\_\_\_  
(max of 4)

### **VEGGIE CREATURE** (Height 18", Width not over 3', Depth not over 18")

Section F Class Number \_\_\_\_\_ Group Type \_\_\_\_\_ # Exhibitors in Group \_\_\_\_\_  
(max of 20)

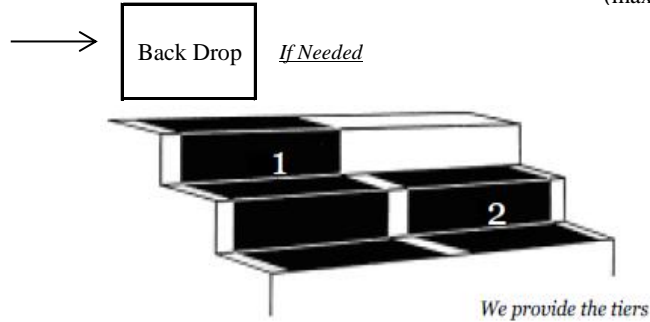
### **FAMILY**

Section & Class Number \_\_\_\_\_ # Exhibitors in Group \_\_\_\_\_

### **DECORATED PUMPKIN**

Section D Class Number \_\_\_\_\_ Group Type (troop, school, etc.) \_\_\_\_\_ # Exhibitors in Group \_\_\_\_\_  
(max of 20)

**Decorated Pumpkin Group Entry Form: Each tier is only 3 ft. long. Be sure to set up your exhibit and measure it prior to setting it up at the Fair. You must stay within the space limits given for your entry.**



**Family entry will have one tier 1 1/2 ft. long by 8" wide. Must be secured to a board or any firm surface.**

**Option 1:** Four tiers 3 ft. long each.  
 Can have a backdrop 3 ft. wide by 2.5 ft. tall

**Option 1a:** You may also use just one or two tiers- with or without backdrop  
 (See rules for specifications.)

**Option 2:** Three tiers 3 ft. long each.  
 No backdrop.  
 Nothing higher than 18" in exhibit.  
 (See rules for specifications.)

→\*\*\*Set-Up Tues. Oct. 1st, 2024 - 3:00-8:00PM

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**Decorated pumpkin group entry form:**

**Please note this important date CHANGE. This is for groups only.**