

## TOWN OF TOPSFIELD - BOARD OF HEALTH 8 West Common Street Topsfield, MA 01983

(978) 887-1520 phone ~ (978) 887-1502 fax

email: <a href="mailto:health@topsfield-ma.gov">health@topsfield-ma.gov</a>; website: www.topsfield-ma.gov

## TOPSFIELD FAIR FOOD PERMIT APPLICATION

Business / Establishment Name:
Company Name:
Owner Name:
Owner Address:
Telephone #: Emergency telephone:
Email:
Person Directly Responsible for Daily Operations (Owner, Person in Charge, Supervisor, Manager, etc.):  Name & Title:
Telephone #: Emergency telephone #:
Name of person(s) certified as Food Protection Manager and in Allergen Awareness:

## Please attach copies of the following certifications/documents:

- Food Protection Manager
- Allergen Awareness Trainings
- Worker's Compensation Affidavit

## Important information during event:

- No bare-hand food contact/handling
- o Change gloves frequently, especially after touching face or potentially hazardous foods
- Maintain safe hot holding/cold holding temperatures
- o Probe type thermometer to check food temperatures must be available
- Separate, hanging thermometers must be in all refrigerators/freezers
- Discard unsold hot/cold held food after 4 hours
- Sanitizer spray/solution must be available for use during operation
- Handwashing station with liquid soap and paper towel is required (not hand sanitizer)
- Check waste receptacles frequently (including blue boy/sewage)
- o If you feel sick, stay home. Do not allow sick employees to work the booth
- Foods for sampling must be covered, single serve dispensing

Food Establishment Permi	t Application				Page 2	
Check All That Apply:						
Location:	Permanent Structure	Structure			□Tent	
Water Source: □permanent fixtures in building						
□permanent fixtures in temporary structure						
☐ fairgrounds hose connection to temporary structure or trailer						
☐ filled water tank in trailer (source of water)						
☐ Cambro/drink dispenser system (source of water bottled/tap)						
Sewage Disposal: □ permanent or connected to inground system □ large holding tank (hose to grey tank) □ blue boy (hose to mobile holding that must be emptied manually) □ grey water bucket or other (must be emptied manually)						
Food Operations: □Sampl	les □Prepackaged food	ls □On site prepara	ation □Off s	site preparation	on	
☐ Cold holding	□Refrigeration	$\square$ Hot holding	□Cook	king		
Cooking Method: $\Box$ Fryer	$\square$ Flattop / Grill	☐ Stove/Oven	□ Electric	Appliance (h	otplate / microwave)	
☐ Other						
Location and Type of food	storage (ex: refrigerato	or/freezer trailer; at	commissary	/ / main estal	olishment, on site	
in booth, etc.):						
What foods will be sold/sampled:						
I, the undersigned, attest food establishment operat applicable law.  Pursuant to MGL Ch. 62C, belief, have filed all state to	ion will comply with the Sec. 49A, I certify unde	Federal Food Code er the penalties of p	erjury that I	590.000 and a	all other	
Signature of Responsible Party: Date:						