

# DEPARTMENT 112

## FARM PHOTOGRAPHY CONTEST

### GENERAL INFORMATION

**Chairperson:** Jack Willett

**Contact Information:**

**Theme:** *Agriculture in MA*

Entry form and photos must be received in the fair office by Wednesday, August 30<sup>th</sup>, 2023.

Photos may be picked up after Thursday, October 12<sup>th</sup>, 2023 between 9:00 a.m. and 4:00 p.m. at the Administration Building.

### IMPORTANT DATES

Entry Form Due: Wednesday, August 30<sup>th</sup>, 2023

Entry Receiving: Wednesday, August 30<sup>th</sup>, 2023

Entry Pick Up: Thursday, October 12<sup>th</sup>, 2023  
(9:00am-4:00pm)

Entry Fee: (*online only*) **\$3.00 per exhibitor**

### RULES AND REGULATIONS

1. All photos must have been taken within the previous fair year and must depict an aspect of Massachusetts' agriculture.
2. Entrants must be residents of Massachusetts.
3. No photograph previously exhibited at a specific fair and receiving a first prize can be submitted to another fair.
4. Only one entry per class, per entrant.
5. If less than three entries are submitted for a given class, fair management will combine comparable classes.
6. Photo must have been taken by the entrant, however, commercial processing and printing may be used.
7. **All entries must be prints; no smaller than 5"x7" inches and no larger than 8"x10" inches. (including any matting)**
8. Original negative or slide should be available upon request.
9. Photos must be matted and shrink-wrapped but not framed.
10. On 3"x5" index card, secured to the back right corner of entry, type the following information:
  - Entrant Name
  - Address
  - Telephone Number
  - Where the photograph was taken
  - Any other helpful photographic information
  - Add Class & Lot to card on back of photo

### DIVISIONS AND CLASSES

#### SECTION A: Adult Division

##### **Awards:**

FIRST \$10.00

SECOND \$8.00

THIRD \$6.00

HONORABLE MENTION Ribbons (2)

#### **CLASS A**

1. Farm People
2. Farm Animals
3. Scenic: Farmland and/or Horticultural Landscape
4. Still Life: Farm Buildings/machinery and/or farm implements

#### SECTION B: Youth Division

##### **Awards:**

FIRST \$10.00

SECOND \$8.00

THIRD \$6.00

HONORABLE MENTION Ribbons (2)

#### **CLASS B**

1. Farm People
2. Farm Animals
3. Scenic: Farmland and/or Horticultural Landscape
4. Still Life: Farm Buildings/machinery and/or farm implements

### OFFICIAL RULES

Topsfield Fair General Rules & Information