

DEPARTMENT 111 GRANGE EXHIBIT

GENERAL INFORMATION

Chairperson: Jack Willett

Corresponding Secretary: Chris Dorman

Contact Information: Chris: (978) 372-3742
40 Uptack Road
Groveland, MA 01834

IMPORTANT DATES

Entry Form Due: Friday, September 17th, 2021

Entry Receiving: Thursday, September 30th, 2021

Entry Pick Up: Tuesday, October 12th, 2021

Entry Fee: \$10.00

DIVISIONS AND CLASSES

Grange Information Booths

Any non-commercial individual or group wishing to make a presentation on the stage may contact Presentation Chairman:

Jack Willett
22 Wellington Road
Plymouth, MA 02360

Grange Competition Booths

Awards:

FIRST \$110.00

SECOND \$100.00

THIRD \$90.00

FOURTH \$80.00

ONE MERITORIOUS AWARD \$70.00

ALBERT A. COLLEY TROPHY will be presented for First Prize.

BEST OF THE GRANGE BUILDING: All building exhibits will be judged.

GENERAL ENTRY FORM

FOR USE ON ANY OF THE FOLLOWING DEPARTMENTS (CHECK ONE DEPARTMENT ONLY. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT.)

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Canning | <input type="checkbox"/> Farm Photo Contest | <input type="checkbox"/> Pulling Contests | <input type="checkbox"/> Junior Age _____ |
| <input type="checkbox"/> Christmas Trees | <input type="checkbox"/> Flowers | <input type="checkbox"/> Vegetables | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Grange | | |
| <input type="checkbox"/> Fruit | | | |

PLEASE PRINT OR PLACE LABEL HERE: (One category per form. Please copy form as needed.)

Name _____

Email _____

Street _____ Tel. No. _____

Town _____ State _____ Zip _____

Department No. _____ Exhibitor No. _____

Section	Class No.	Description

• Please feel free to make photocopies of this form •
 File with or mail all entries to: Topsfield Fair, P.O. Box 134, Topsfield, MA 01983
SEE INDIVIDUAL DEPARTMENT RULES FOR ENTRY DATES