

DEPARTMENT 110 HORSE & OXEN PULLING CONTEST

GENERAL INFORMATION

Chairperson: Robert Allen

Contact Information: rkallen@myfairpoint.net

ALL HORSES ASSEMBLED AT A FAIR OR SHOW MUST BE ACCOMPANIED BY AN OFFICIAL COGGINS TEST NEGATIVE REPORT.

HORSES WILL BE SUBJECT TO RANDOM TESTING.

IMPORTANT DATES

Entry Form Due: Thursday, October 3, 2019

Entry Receiving: Sunday, October 6, 2019 Horse Pulling
Monday, October 7, 2019 Horse Pulling
Tuesday, October 8, 2019 Oxen Pulling

Entry Pick Up: N/A

Entry Fee: None

RULES AND REGULATIONS

1. Massachusetts Agricultural Fairs Association rules and regulations shall apply to all pulling contests. Copies of these rules are available at the Fair office.
2. DRINKING OF ALCOHOLIC BEVERAGES is prohibited on the Fairgrounds.
3. All pulling horses and oxen will use west entrance of Arena (Rte. 1 end).

HORSE PULLING CONTESTS

Sunday, October 6, 2019
11:00 AM, 3:00 PM, 7:00 PM

Premium Awards: 1st 2nd 3rd 4th 5th 6th 7th-10th
CLASS A1- 500 450 400 350 300 250 200
Free for All (12 ft.)

CLASS A2- 300 250 225 200 175 150 125
3400 lbs .and under (12 ft.)

CLASS A3 500 450 400 350 300 250 200
Three Horse Hitch (FFA) (20ft.)

Monday, October 7, 2019
11:00 AM, 3:00 PM, 7:00 PM

Premium Awards: 1st 2nd 3rd 4th 5th 6th 7th-10th
CLASS A4 300 250 225 200 175 150 125
3100 lbs. and under: (12 ft)

CLASS A5 300 250 225 200 175 150 125
3300 lbs. (12 ft)

CLASS A6 500 450 400 350 300 250 200
Three Horse Hitch (under 4900 lbs.) (20 ft)

OXEN PULLING CONTESTS

Tuesday, Oct 8, 2019
11:00 AM, 3:00 PM, 6:00 PM

Premium Awards: 1st 2nd 3rd 4th 5th 6th 7th-10th
CLASS B1 200 175 150 125 100 75 50
2900 lbs.

CLASS B2 200 175 150 125 100 75 50
3300 lbs.

CLASS B3 350 300 250 225 200 175 150
Free-For-All

GENERAL ENTRY FORM

FOR USE ON ANY OF THE FOLLOWING DEPARTMENTS (CHECK ONE DEPARTMENT ONLY. USE SEPARATE ENTRY FORM FOR EACH DEPARTMENT.)

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Canning | <input type="checkbox"/> Farm Photo Contest | <input type="checkbox"/> Pulling Contests | <input type="checkbox"/> Junior Age _____ |
| <input type="checkbox"/> Christmas Trees | <input type="checkbox"/> Flowers | <input type="checkbox"/> Vegetables | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Grange | | |
| <input type="checkbox"/> Fruit | | | |

PLEASE PRINT OR PLACE LABEL HERE: (One category per form. Please copy form as needed.)

Name _____
 Email _____
 Street _____ Tel. No. _____
 Town _____ State _____ Zip _____
 Department No. _____ Exhibitor No. _____

Section	Class No.	Description

• Please feel free to make photocopies of this form •
 File with or mail all entries to: Topsfield Fair, P.O. Box 134, Topsfield, MA 01983
SEE INDIVIDUAL DEPARTMENT RULES FOR ENTRY DATES