

DEPARTMENT 109

DRAFT HORSE SHOW

GENERAL INFORMATION

Chairpersons: Lisa Kriz
Al Craig

Contact Information: Lisa- (978) 530-8282
lkriz63@gmail.com

Judge: Gordon Ruzicka

Please refer to general rules and information regarding liability and general livestock health regulations.

IMPORTANT DATES

Entry Form Due: Friday, October 4, 2019

Entry Receiving: Sunday, October 13, 2019
Monday, October 14, 2019

Entry Pick Up: N/A

Entry Fee: \$20.00 per horse

Camper Fee: \$20.00 per camper (under 20' in length- no slider-outs) per night
\$30.00 per camper (with slider-outs and/or over 20' in length) per night

RULES AND REGULATIONS

1. All horses entering fairgrounds must be accompanied by current negative Coggins test. (**Dated within one year.**)
2. ALL CLASSES will be limited to 2 entries per exhibitor- exceptions on Farm Day.
3. **Any individual under the age of 18 on a vehicle, must wear a helmet.**

JUNIOR CLASSES (Helmets are required for all events.)

4. Youths are persons 17 years old and under. Youth drivers must be accompanied by an adult capable of driving.
5. Youths eligible to drive in junior classes may choose to drive in open classes but ARE NOT allowed to drive in both open and junior.

FARM/FUN CLASSES

Farm horses will show in farm harness only. (No scotch collars or patent leather.)

6. The following stabling schedule must be strictly adhered to: **FARM HORSES are welcomed on the fairgrounds**

on Tuesday and/or Wednesday nights (October 8th or 9th). **SHOW HORSES are welcome on the fairgrounds on Saturday, Sunday, and/or Monday nights (October 12th, 13th or 14th).** Stabling available during the Fair for exhibitors to arrive early. Contact Lisa Kriz for details.

7. **DECISION OF THE JUDGES IS FINAL IN ALL DIVISIONS.**

NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE FAIRGROUNDS AT ANY TIME.

DIVISIONS AND CLASSES

Farm/Fun

Date: Wednesday, October 9, 2019 at 10:00 A.M.

Co-Chairpersons: Nancy Smith, Keith Orlando,
Brenda Orlando

ONE ENTRY PER DRIVER PER CLASS. PARTICIPANTS RESPONSIBLE FOR OWN VEHICLE.

CLASS A

- A1 Single Obstacle Course- Ground Driven
- A2 Junior Single Obstacle Course- Ground Driven
- A3 Single Obstacle Course- 2 Wheeled Vehicle
- A4 Junior Single Obstacle Course- 2 Wheeled Vehicle
- A5 Single Fault and Out Obstacle Course- 2 Wheeled Vehicle
- A6 Junior Fault and Out Obstacle Course- 2 Wheeled Vehicle
- A7 Single Gambler's Choice- 2 Wheeled Vehicle
- A8 Junior Gambler's Choice- 2 Wheeled Vehicle
- A9 Men's Team Gambler's Choice- Hitch Wagon
- A10 Women's Team Gambler's Choice- Hitch Wagon
- A11 Junior Team Gambler's Choice- Hitch Wagon
- A12 Best Teamster Award
- A13 Barrel Racing

Sunday, October 13th

Daytime Program: 10:30 A.M.

CLASS S

- S16 Men's Cart- All Breeds
- S17 Ladies' Cart- All Breeds
- S18 Men's Team- All Breeds
- S19 Women's Team- All Breeds

- S20 Unicorn- All Breeds
- S21 Men's 4 Horse Hitch- All Breeds
- S22 Ladies' 4 Horse Hitch- All Breeds

Evening Program: 6:00 P.M.

CLASS S

- S33 North American Classic Six Horse Hitch Series
Championship

Monday, October 14th

Morning Program: 10:30 A.M.

CLASS M

- M28 North American Classic 6 Horse Hitch Class
- M29 Junior Pair- All Breeds- 13-17 Years
- M30 Junior Pair- All Breeds- 12 Years and under
- M31 Tandem- All Breeds
- M32 Junior Cart- All Breeds- 13-17 Years
- M33 Junior Cart- All Breeds- 12 Years and under
- M34 Classic Cart Series Cart Class

DRAFT HORSE SHOW ENTRY FORM

(Please use mailing address)

Name _____ Social Security # _____

Street _____ Tel. No _____

Town, State, Zip _____ Exhibitor # _____

Email _____

CREDIT CARD (M. CARD, VISA, AM. EXPRESS) # _____ EXP _____

CLASS	BREED/DIVISION	OWNER	DRIVER

PLEASE NOTE: OUR ANNOUNCER WOULD LIKE INFORMATION ABOUT OWNER, FARM & HORSES
PLEASE ATTACH SEPARATE SHEET

REGISTRATION FEE: \$20.00 per horse
CAMPER FEE: \$20.00 per camper (under 20' in length- no slide outs) per night.
\$30.00 per camper (with slide-outs and/or over 20' in length) per night.
I will need _____ camper space(s) on the following night(s)

_____ Saturday (Oct. 12) _____ Sunday (Oct. 13) _____ Monday (Oct. 14)
Electricity and water provided if possible but not guaranteed.

Entry Forms Due: October 4, 2019

Stabling available during the Fair for exhibitors arriving early- Contact Lisa Kriz at (978) 530-8282 or lkriz63@gmail.com for details.

Make checks payable to: TOPSFIELD FAIR
Mail entry form and fees to: Topsfield Fair, P.O. Box 134, Topsfield, MA 01983