



P.O. Box 134 ♦ 207 Boston Street  
Topsfield, MA 01983  
(978) 887-5000 phone  
(978) 887-3016 fax

Opening Night: October 1, 2010

Fair Dates: October 1 – 11, 2010

### 2010 Application Exhibit / Concession Space

Type of Application:  Food  Other

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Booth Name: \_\_\_\_\_

Business Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Fax #: \_\_\_\_\_

Tax ID # \_\_\_\_\_

E-mail: \_\_\_\_\_

Or Social Security #: \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_

Web Site: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

Have you ever been a vendor at Topsfield Fair before? \_\_\_\_\_

Dimensions of Space Required: \_\_\_\_\_

Preferred Location, if any: \_\_\_\_\_

Indoor  Outdoor  No Preference  Corner / Premium (extra fee)

Electrical Requirements:  20 amp/110 volt  30-50 amp/110 volt  60-100 amp volt

Tent Requirement: Please note that Topsfield Fair does not permit easy-up craft tents, all tents must be a frame tent of commercial grade.  Please send information on tent rentals

Description of Concession: \_\_\_\_\_

Are you planning a demonstration of your product or craft? If yes, please explain: \_\_\_\_\_

We Anticipate:     Cash Sales                       Order Taking Only                       Order Taking with Deposit  
 Display Only                       Demonstration Only                       Demonstration with Sales  
 Other: \_\_\_\_\_

List all desired items and / or services to be sold, exhibited or displayed.

- ◆ If more space for product listing is needed, attach a separate paper.
- ◆ Only items listed will be considered for inclusion in contract.
- ◆ There will be no additions or changes to products listed after contract signing.

1. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	4. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
2. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	5. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
3. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	6. <div style="border: 1px solid black; height: 20px; width: 100%;"></div>

**APPLICANTS MUST INCLUDE:**

- ◆ Color photographs, sketches, plans, or drawings of your proposed display.
- ◆ Any literature pertaining to your product and/or service.
- ◆ Three references from fairs or shows recently participated in.

	Reference Name	Fair / Show Affiliation	Reference Phone #
1.			
2.			
3.			

**APPLICATIONS WILL NOT BE CONSIDERED UNLESS ALL INFORMATION IS PROVIDED**

Do you, or any other person, distributor, or company having an interest in the exhibit or concession applied for, have an interest in another exhibit, concession, ride, attraction, show, or department at Topsfield Fair?

Yes     No    If yes, please explain:

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**I certify the information stated in this application is complete and true, to the best of my knowledge. It is understood that this is an application exhibit/concession space only. This is not a contract and Topsfield Fair/Essex Agricultural Society reserves the right to reject any application.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY**

Date Received \_\_\_\_\_  Inside     Outside

Comments \_\_\_\_\_  
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